#### Summary of the Annual Financial Report for Calendar Year 2019

Corp #: \_\_3315\_\_\_\_\_ Corp Name: Avon Community School Corporation

The Annual Financial Report in its entirety can be viewed on the school corporation website at <a href="https://www.avon-schools.org/Page/6584">https://www.avon-schools.org/Page/6584</a>

# Receipts and Expenditure Comparisons Calendar Year 2019

| Fund Name  | Budget Receipts   | Actual Receipts   | Bu | dget Expenditures | Act | ual Expenditures |
|--|-------------------|-------------------|----|-------------------|-----|------------------|
| Education Fund                                     | \$<br>64,796,077  | \$<br>67,344,697  | \$ | 56,395,474        | \$  | 55,134,320       |
| Referendum Fund                                    | \$<br>10,199,292  | \$<br>10,430,968  | \$ | 10,199,292        | \$  | 7,740,141        |
| Debt Service Fund<br>Retirement/<br>Severance Bond | \$<br>32,989,312  | \$<br>27,762,290  | \$ | 26,579,639        | \$  | 26,117,702       |
| Fund Debt Service                                  | \$<br>1,014,347   | \$<br>852,088     | \$ | 860,300           | \$  | 859,300          |
| Operations Fund                                    | \$<br>27,673,544  | \$<br>25,381,236  | \$ | 24,928,078        | \$  | 24,923,939       |
| Grand Total  | \$<br>136,672,572 | \$<br>131,771,279 | \$ | 118,962,783       | \$  | 114,775,402      |

Minimum Teacher Salary Range: \$25,

\$25,000 - 30,000

Maximum Teacher Salary Range:

\$80,000 - 85,000

| High School Extracurricular Salaries: |    |         |  |  |
|---------------------------------------|----|---------|--|--|
| Position                              |    | Amount  |  |  |
| Athletic Director                     | \$ | 114,490 |  |  |
| Head Baseball                         |    | 6,000   |  |  |
| Head Basketball - boy                 | \$ | 10,000  |  |  |
| Head Basketball - gırl                | \$ | 10,000  |  |  |
| Head Football                         | \$ | 12,000  |  |  |
| Head Gymnastics                       | \$ | -       |  |  |
| Cross Country                         | \$ | 5,000   |  |  |
| Golf - boy                            | \$ | 5,000   |  |  |
| Golf - gırl                           | \$ | 5,000   |  |  |
| Head Softball                         | \$ | 6,000   |  |  |
| Tennis - boy                          | \$ | 4,500   |  |  |
| Tennis - girl                         | \$ | 4,500   |  |  |
| Head Swim - boy & girl                | \$ | 7,000   |  |  |
| Head Track                            | \$ | 5,000   |  |  |
| Head Volleyball                       | \$ | 6,000   |  |  |
| Head Wrestling                        | \$ | 6,000   |  |  |
| Head Orchestra                        | \$ | 3,000   |  |  |
| Vocal Music                           | \$ | 3,000   |  |  |
| Head Band                             | \$ | 4,000   |  |  |

### Non-certified Employee Classifications and Range of Pay Rates 2019-2020

| Classifications                                   | Range of Pay Rates          |  |  |  |  |
|---|-----------------------------|--|--|--|--|
| I. Instructional and Supplementary Pupil Services |                             |  |  |  |  |
| A Library Aides                                   | <u>\$15.20 - \$16 49</u>    |  |  |  |  |
| B. Kındergarten Aıdes                             | <u>\$15.20 - \$16.49</u>    |  |  |  |  |
| C. Special Education Aides                        | <u>\$15 20 - \$16.49</u>    |  |  |  |  |
| D Prime Time Aides                                | <u>\$15.20 - \$16 49</u>    |  |  |  |  |
| E. Pre-kındergarten/Head Start Aides              | <u>\$15.20 - \$16.49</u>    |  |  |  |  |
| F. Educational Enterprises                        | <u>\$15 20 - \$16 49</u>    |  |  |  |  |
| G Other   | <u>\$20.22 - \$21 26</u>    |  |  |  |  |
| II. Cafeteria and Food Services                   |                             |  |  |  |  |
| A Managers/Head Cooks                             | <u>\$16.56 - \$20 34</u>    |  |  |  |  |
| B. School Food Service Director                   | <u>\$83,430</u>             |  |  |  |  |
| C. All Other Food Service Employees               | <u>\$12 04 - \$14 63</u>    |  |  |  |  |
| III. Health Services                              |                             |  |  |  |  |
| A. Nurses   | <u>N/A</u>                  |  |  |  |  |
| B Other   | <u>N/A</u>                  |  |  |  |  |
| IV. Office/Clerical/Secretarial                   | <u>\$16 67 - \$21 63</u>    |  |  |  |  |
| V. Executive/Administrative/Accounting            |                             |  |  |  |  |
| A. Business Manager                               | <u>\$72,100</u>             |  |  |  |  |
| B Buildings and Grounds Director                  | <u>\$127,554</u>            |  |  |  |  |
| C. Community Relations/Publicity Director         | <u>\$78,583</u>             |  |  |  |  |
| D Other   |                             |  |  |  |  |
| VI. Maintenance/Custodial/Warehouse/              |                             |  |  |  |  |
| Security/Transportation                           |                             |  |  |  |  |
| A. Building Custodians                            | \$13 77 - \$19 11           |  |  |  |  |
| B Bus Drivers                                     | \$107.12 - \$117.42 per day |  |  |  |  |
| C Other   | N/A                         |  |  |  |  |
| Coule   | <u> </u>                    |  |  |  |  |
| VII. Computer Services                            | <u>\$18.46 - \$27.26</u>    |  |  |  |  |
| VIII. Other                                       | <u> N/A</u>                 |  |  |  |  |

#### <u>Certified Administrative Staff</u> <u>in effect June 30, 2020</u>

|                     | Lowest Salary |    | Highest Salary | Average Salary |  |  |
|---------------------|---------------|----|----------------|----------------|--|--|
| Administrative Staf | \$ 85,000     | \$ | 190,82         | \$<br>114,469  |  |  |

### Student Enrollment October 1, 2019

| Grade Level                 | Enrollment |
|-----------------------------|------------|
| Pre-School Ages 0 -2 (PW)   |            |
| Pre-Kindergarten Ages 3 - 5 |            |
| Kındergarten                | 722        |
| Grade 1                     | 633        |
| Grade 2                     | 718        |
| Grade 3                     | 745        |

### Student Enrollment Continued...

| Grade 4              | 722  |
|----------------------|------|
| Grade 5              | 780  |
| Grade 6              | 761  |
| Grade 7              | 806  |
| Grade 8              | 772  |
| Grade 9              | 822  |
| Grade 10             | 831  |
| Grade 11             | 767  |
| Grade 12             | 677  |
| Grade 12+/Adult (13) | 18   |
| TOTAL                | 9774 |
|                      |      |

# <u>Assessed Valuation and Tax Rates</u> <u>Calendar Years 2019 and 2020</u>

|  | 2019                | 2020                |
|--|---------------------|---------------------|
| Assessed Valuation                                     | \$<br>2,685,735,916 | \$<br>2,863,870,534 |
| Tax Rate - Education Fund                              | N/A*                | N/A*                |
| Tax Rate - Referendum Fund                             | \$<br>0.3414        | \$<br>0.2998        |
| Tax Rate - Debt Service Fund                           | \$<br>1 1569        | \$<br>1 0048        |
| Tax Rate - Retirement/Severance Bond Debt Service Fund | \$<br>0 0356        | \$<br>0 0326        |
| Tax Rate - Operations Fund                             | \$<br>0.5143        | \$<br>0 5058        |
| Tax Rate - Exempt Debt Service Fund                    | N/A                 | <br>N/A             |
|  |                     |                     |

## <u>Statement of Indebtedness</u> <u>Calendar Year 2019</u>

| Indebtedness                               |    | Principal Outstanding |
|--|----|-----------------------|
|  |    |                       |
| Temporary Loans                            | \$ | -                     |
| School Bonds                               | \$ | 5,170,000             |
| Emergency Loans                            | \$ | -                     |
| School Bus Loans                           | \$ | 832,264               |
| Holding Company - Public and Private       | \$ | 148,525,000           |
| Veterans' Memorial Loans                   | \$ | -                     |
| Common School Loans                        | \$ | -                     |
| Indiana Bond Bank/Anticipated Notes        | \$ | <b></b>               |
| Retirement/Severance Bond Debt             | \$ | 2,558,933             |
| Bank Loans or DLGF Approved Debt           | \$ | 2,000,000             |
| Qualified School Construction Bonds (ARRA) | \$ | -                     |
| Qualified Zone Academy Bonds (ARRA)        | \$ | -                     |
|  |    |                       |
| TOTAL                                      | \$ | 159,086,197           |